



## ***Serving the Valley. Shaping Our Future.***

### **2009 Annual Summit**

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Friday, October, 23, 2009  
9 a.m. – 4 p.m.

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Fresno Convention & Entertainment Center  
848 M Street  
Fresno, California  
(559) 445-8200

Radisson Hotel & Conference Center – Fresno  
2233 Ventura  
Fresno, California  
(559) 268-1000

## **Program**

### **REGISTRATION: 8 A.M.**

Continental Breakfast and Pre-Event Refreshments

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### **MORNING GENERAL SESSION: 9 A.M. – 10:30 A.M.**

#### **Welcome**

*Mike Dozier, Lead Executive, Secretariat of the California Partnership for the San Joaquin Valley  
City of Fresno, Represented by Mayor Ashley Swearingin*

#### **Sponsorship Spotlight**

Providing a special opportunity for our sponsors as their contribution made this event possible.  
*Kaiser Permanente*

#### **A Tribute to Transformation**

Recognizing Governor Schwarzenegger for creating the Partnership and his never ending support of the Valley.  
*Introduction / Secretary Mike Chrisman, California Resources Agency  
Governor Schwarzenegger [Invited] & Presentation of Legacy Award*

#### **The Story of the Partnership**

Executive Committee Panel discussing how the Partnership developed, its purpose, and its future.  
*Moderator / Mayor Ashley Swearingin, City of Fresno*

#### **Panel**

*Secretary Mike Chrisman, California Resources Agency  
Sunne McPeak, Executive Director, California Emerging Technology Fund  
Fritz Grupe, The Grupe Company  
Peter Weber, Representative, Federal Interagency Task Force  
Ray Watson, Kern County Board of Supervisors, 4<sup>th</sup> District  
Mike Dozier, Lead Executive, Secretariat of the California Partnership for the San Joaquin Valley  
David Hosley, President, Great Valley Center*

#### **Report on the Partnership**

Reflecting on the never ending efforts of the 10 work groups and the Partnership's accomplishments.  
*Presenter / Mike Dozier, Lead Executive, Secretariat of the California Partnership for the San Joaquin Valley*

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#### **BREAKOUT SESSIONS: 10:40 A.M. – 11:25 A.M.**

##### **A Thirsty Valley & A Regional Water Plan**

Discussing Integrated Regional Water Management plans and Inter-Regional Water Management plans.

*Moderator / Ray Watson, Kern County Board of Supervisors, 4<sup>th</sup> District*

##### Panel

*Paula Landis, Acting Chief, Integrated Regional Water Management, California Department of Water Resources*

*Sarge Green, California Water Institute, Partnership Water Group, IRMWPs Coordinator*

*Jim Beck, General Manager, Kern County Water Agency*

*Dr. Mel Lytle, Water Resources Coordinator, San Joaquin County*

##### **Cradle to Career: Issues in Education and Workforce**

Focusing on closing the gap between our education system and workforce needs.

*Moderator / Jeff Rowe, Workforce Development Director, Stanislaus County Alliance WorkNet*

##### Panel

*Dr. Walt Buster, Director, Central Valley Educational Leadership Institute*

*Dr. Frank Gornick, Chancellor, West Hills Community College District*

*Dr. Joan Voris, Associate Dean, University of California, San Francisco- Fresno Medical Education Program*

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#### **BREAKOUT SESSIONS: 11:35 A.M. – 12:20 P.M.**

##### **How Blue is the San Joaquin Valley Blueprint?**

Connecting the Valley's land use with current and future water needs.

*Moderator / Barry Hibbard, Vice President,*

*Commercial & Industrial Development, Tejon Industrial Complex, Tejon Ranch Company*

##### Panel

*Barbara Steck, Deputy Director, Council of Fresno County Governments*

*David Hosley, President, Great Valley Center*

*Sarge Green, California Water Institute, Partnership Water Group, IRMWPs Coordinator*

##### **A Green Light for A Green Valley**

Providing insight to green opportunities in the Valley, workforce development to business consulting.

*Moderator / Dr. Carole Goldsmith, Vice Chancellor,*

*Educational Services & Workforce Development, West Hills Community College District*

##### Panel

*Blake Konczal, Executive Director, Fresno County Workforce Investment Board*

*Richard Chapman, President/CEO, Kern County Economic Development Corporation*

*Tom Knox, Consultant, Valley Clean Air Now*

*Frank Ferral, Program and Public Policy Director, Greater Stockton Chamber of Commerce*

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#### **LUNCHEON: 12:30 P.M. – 2:30 P.M.**

##### **Welcome**

*Mike Dozier, Lead Executive, Secretariat of the California Partnership for the San Joaquin Valley*

##### **Sponsorship Spotlight**

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*Valley CAN*

##### **2010 Gubernatorial Candidate**

A presentation on how his leadership as governor, if elected, could impact the Valley.  
*Insurance Commissioner Steve Poizner*

##### **California Needs a Water Plan NOW! – Q&A**

Discussing current efforts by legislature to develop a bill for California's water plan.  
*Moderator / Fritz Grupe, The Grupe Company*

##### Panel

*Assembly Member Juan Arambula, 31<sup>st</sup> Assembly District*

*Secretary Mike Chrisman, California Resources Agency*

*Senator Dave Cogdill, 14<sup>th</sup> District of California*

*Phillip Isenberg, Chair, Delta Vision Blue Ribbon Task Force*

*Sunne McPeak, Executive Director, California Emerging Technology Fund*

##### **Gubernatorial Candidate**

A presentation on how her leadership as governor, if elected, could impact the Valley.  
*Meg Whitman*

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#### **BREAKOUT SESSIONS: 2:40 P.M. – 3:25 P.M.**

##### **Health Care Reform: A Prescription for Tomorrow**

Discussing new developments in health care reform and the possible impacts on our region.  
*Moderator / Corwin Harper, Senior Vice President, Area Manager-Central Valley, Kaiser Permanente*

##### Panel

*Lynne Ashbeck, Regional Vice President, Hospital Council – Northern & Central California*

*Dr. John Capitman, Executive Director, Central Valley Health Policy Institute*

*Steven Chooljian, M.D., Internal Medicine Associates*

##### **Connecting Air Quality, Energy, and the Valley's Economy**

Exploring how the Valley may improve its air quality in a way that does not harm its economy.  
*Moderator / Mark Keppler, Executive Director, The Maddy Institute*

##### Panel

*Seyed Sadredin, Executive Director, San Joaquin Valley Air Pollution Control District*

*Peter Weber, Representative, Federal Interagency Task Force*

*Paul Johnson, Executive Director, San Joaquin Valley Clean Energy Organization*

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#### **A TASTE OF THE VALLEY: 3:30 P.M. – 4:30 P.M.**

A networking opportunity that showcases a sample of the region's best wine and produce.

##### **Sponsorship Spotlight**

San Joaquin Valley Winegrowers Association

Wawona Frozen Foods

Bouquet of Fruits

Apropos for Flowers

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